My Recent Crisis

By Shomit Sirohi

I. Freedom

In the constellation of historical movements which are then inter-constellation of forms of protests and then in fact something like the process which is also in fact a historical process of radical mass assemblies in Maharashtra at the moment and then in fact structured in the process of speech dyers and such assemblies which then organizes a protest and this free phenomenological fused group is similar to in fact the Storming of Bastille which then is changed to the Tennis Court Oath prior to that which orients the people to a armed with pike type small bandit protests which also organize a revolt and is also in fact the beginning of a large ensemble of protesters and is then the French revolutionary tradition of history. It also means then popular classes and even national popular classes which organize in one class the sans-cullotes and even then in many hexes the formation of Girondins and Jacobins which then is a phalanx of leaders who walk in demonstrations like Lenin and Trotsky in Soviet history. This becomes the modern revolutions and is also then Indian revolution which organizes mass assemblies of the process in one long history also of Chinese fused groups which are small groups of people who sit and read in a small nucleus of activists leading the autonomous peasant councils to victory by in fact joining an agitation of peasants and then the working class noticing of the pamphlets which mobilizes a mass agitation of then the workers in Shanghai and in peasant council marches which joins this history along with in fact the current conjuncture of all protests in La Shaoshan street in China going on and all of this then is also in fact so many histories of protests. It also means the vertical structure of leadership in India, has had phases of crisis in curation and crisis in fever in fact which structures as Napoleon in Hegel’s sense which then has a structure of leadership as feverish which Sirohi and constellations of a few people who are capitalists in line with this illness which is now periodised because in fact it has a one month period which then is positive throughout as a illness in alternate days which now becomes positive and free because in fact it is a historical process of capital as well as individual judgement which is then a one month process which wins. The level of a practice of drinking sweet alcohol and then the level within that of healing and the process of losing fever which then is followed by a process of structural type of in fact leadership which is a phase of historical leadership which then has phases within it of a recent history which now has a phase of illness which is finally in concept something like a constellation of leaderships which has a history within it comparable like De Gaulle and his one month illness in Paris in the 1967 – 1968 phase which is also compared to this illness by similarity which

began in January and ended in March in fact which had by February improved is then simple Napleonic History which means Sirohi is then in a pure ensemble practice a leader and militant practicing Soviet cures and means in Andersonian senses how the tableaux of his house in concept and then real-object cross checkes to a bit of impure perception becoming in fact now a pure perception and virtual tableaux finally which is complexly cross-checked in afternoon illness to change to in fact in cross-checking to how the process is now virtual and happy and complexly so.

In one rendition then the conceptual object which is virtual and happy is matched to the real object which is finally now in fact virtual and happy and the buzzing has finished and concluded to in fact pure virtual tableaux. In empiricism that is the viritual side of the spending becoming dominant and another side being in fact the process of speaking and difficulties of sleeping and such processes of fever being changed to finally all over happiness and this process is because in fact it articulates the spending to finance and curation which has set in today in fact. Napoleon calls this phase – freedom. Freedom means something like a process of changing illness to victory by simple means of following the days in accordance with freedom. Freedom will reveal tomorrow and day after as well. Which is going to be declared tomorrow as in fact – a problem of observing the room a lot and following it when in fact it is a problem of capital as in fact how it is making me creative and nothing more.